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Fax Transmittal

DATE: July 24, 2006

Total Pages (including this cover page): 18

To: Commissioner for Patents
Examiner: Hussein A. El-chanti
Fax No.: 571-273-8300
Serial No.: 09/690,199

From: Michael A. Davis, Jr. Davis Law Group, P.C.
Direct Phone No.: (512) 306-8324 9020 N. Capital of Texas Hwy.
Direct Fax No.: (512) 306-8374 Bldg. I, Suite 375
E-mail: michael.davis@LegalVP.com Austin, Texas 78759

If you have any problem with this transmittal, please call: (512) 306-8324

Serial No.: 09/690,199

Filed: October 16, 2000

Title: METHOD AND SYSTEM FOR FORMING A HYPERLINK REFERENCE AND
EMBEDDING THE HYPERLINK REFERENCE WITHIN AN ELECTRONIC VERSION OF A
PAPER

Attorney Docket No.: 1005.7

Dear Sir or Madam:

Attached please find the following regarding the above-referenced patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Entry of these papers in the above-referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.



Michael A. Davis, Jr.
Registration No. 35,488

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Serial No.: 09/690,199
Response to Office Action

Docket No. 1005.7
Customer No. 53953

JUL 25 2006

In re application of:	§	
Billy P. Taylor	§	
	§	
Serial No.: 09/690,199	§	Group Art Unit: 2157
	§	
Filed: October 16, 2000	§	Examiner: El-chanti, H.
	§	
For: METHOD AND SYSTEM FOR FORMING A HYPERLINK REFERENCE AND EMBEDDING THE HYPERLINK REFERENCE WITHIN AN ELECTRONIC VERSION OF A PAPER.	§	Confirmation No.: 2251
	§	

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Small entity status of this application has previously been established.

No additional fee is required.

The fee has been calculated as shown below:

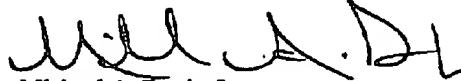
(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY			
			CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE FEE	ADDIT. OR	RATE FEE	ADDIT. OR
TOTAL	21	minus	27	= 0	x 25	\$ _____	OR	x 50	\$ _____
INDEP	3	minus	3	= 0	x 100	\$ _____	OR	x 200	\$ _____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 180	\$ _____	OR	+ 360	\$ _____
					TOTAL	\$ _____	OR	TOTAL	\$ _____

Serial No.: 09/690,199
Response to Office Action

Docket No. 1005.7
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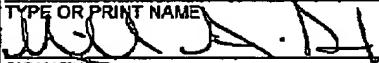
Please charge Deposit Account No. 50-3524 in the amount of \$_____.
 A check in the amount of \$_____. is attached.
 The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
 Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
 Any patent application processing fees under 37 C.F.R. § 1.17.
 A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.
Registration No. 35,488

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Davis Law Group, P.C.
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Facsimile 512-306-8374
Docket Number: 1005.7

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.	
Fax Number: <u>512-273-8300</u>	
Michael A. Davis, Jr.	
TYPE OR PRINT NAME	
	
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July 24, 2006	DATE OF TRANSMISSION

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512 306 8374

p.4

Serial No.: 09/690,199
Response to Office Action

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Docket No. 1005.7
Customer No. 53953

In re application of:
Billy P. Taylor

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Group Art Unit: 2157

Serial No.: 09/690,199

8

Filed: October 16, 2000

8

Examiner: El-chanti, H.

For: **METHOD AND SYSTEM FOR
FORMING A HYPERLINK REFERENCE
AND EMBEDDING THE HYPERLINK
REFERENCE WITHIN AN ELECTRONIC
VERSION OF A PAPER**

Confirmation No.: 2251

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

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Small entity status of this application has previously been established.

[X] No additional fee is required.

The fee has been calculated as shown below:

(Col. 1) (Col. 2) (Col. 3) SMALL ENTITY SMALL ENTITY

CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE FEE	ADJ. OR	RATE FEE	ADJ.		
TOTAL	21	minus	27	= 0	x 25	\$ _____	OR	x 50	\$ _____
INDEP	3	minus	3	= 0	x 100	\$ _____	OR	x 200	\$ _____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 180	\$ _____	OR	+ 360	\$ _____
					TOTAL	\$ _____	OR	TOTAL	\$ _____

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Respectfully submitted,

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	§
Billy P. Taylor	§
Serial No.: 09/690,199	§§ Group Art Unit: 2157
Filed: October 16, 2000	§§ Examiner: El-chanti, H.
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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION

Please reconsider this application in view of the following remarks.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this Response to Office Action.

Remarks begin on page 8 of this Response to Office Action.